## UNITED TEACHERS OF SEAFORD TRUST FUND ENROLLMENT FUND OFFICE RECORD CARD

PLEASE PRINT - MUST BE FILLED IN WITH INK

| 1. MEMBER's FULL NAME _  |  | (FIRST NAME) |                          |   |   |       |           |      |
|--|--|--------------|--------------------------|---|---|-------|-----------|------|
| 2. ADDRESS   | CITY OR BORG   | DUGH         | ZIP                      |   |   | STATE |           |      |
| 3. HOME PHONE  | 4. WORK PHONE  |              | 5. CELL PHONE            |   |   |       |           |      |
| 6. E-MAIL  | 7. BIRTHDATE   | 8. SC        | 8. SOC. SEC. NO          |   |   |       |           |      |
| 9. CHECK ONE: SINGLE   | ) $\square$ widowed $\square$ divorced $\square$ legally separated |              |                          |   |   |       |           |      |
| 10. ADDRESS  |  |              |                          |   |   |       |           |      |
| NO. STREET   | CITY OR BORG   | ZIP          | ZIP STATE                |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
|  | DEPENDENTS WRITE   |              |                          |   |   |       |           |      |
| LIST BELOW NAMES OF SPOUSE & UNMARRIED DEP. CHILDREN  FULL NAME                          |  | SPOUSE       | ELATIONSHIP<br>DEPENDENT | м | F | MONTH | DATE OF B | YEAR |
|  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
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| _  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
| If you need more space to list a   | Il dependent children, continue back.                              |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
| DATESIGNATURE(DO NOT PRINT)  |  |              |                          |   |   |       |           |      |
|  |  |              |                          |   |   |       |           |      |
| *NEW MEMBERS: Please include copies of the following:                                    |  |              |                          |   |   |       |           |      |
| <ul><li>☐ Social Security</li><li>☐ Birth Certificat</li><li>☐ Marriage Certif</li></ul> |  | cuments      |                          |   |   |       |           |      |

Complete and mail to:
Daniel H. Cook Associates
Attn: Wil Pardo
1040 Avenue of the
Americas, 24<sup>th</sup> FI
New York, NY 10018